

## **HCFCFC REFERRAL FORM**

Date:			

Referred	By:		A	Agency/Relati	ionship:		
Phone: _			Ema	il:			
Youth's	Name:		Date of Bi	irth:	Race:	G	Gender/Identification:
Youth S	S#:		Youth SS	ID (school ID)	):		
Reason fo	or Referral: (check all that	apply)					
	Developmental Disability	☐ Sul	bstance/Alco	hol Abuse		Early Inte	ervention
	Child Neglect		verty			Delinque	nt
	Medical	□ Bel	havior Proble	ems		Abandon	ment
	Family Conflict	☐ Leg	gal Issues/Inc	carceration		Physical	Abuse
	Poor Social Skills	□ Sui	icidal Ideatio	on		Mental H	lealth
	Special Education	□ Chi	ild Abuse			Physical	Health Concerns
	Autism Spectrum Disorder		gression/Ass	sault		Death of	parent/guardian
	Stealing	□ Ru	naway			Sexual A	buse
	Cruelty to Animals	□ Pro	blem Sexual	l Behavior		Hyperact	ivity
	Sleep disturbance	□ Des	struction of l	Property		Experience Trauma	ced Developmental
Custody:	Adopted Parent(s)Children Services		•	(s) L dy of Family M	•	ody of Fan	nily Member
Parent/G	Guardian Name:			Parent/Guardi	an Name:		
Relation	ship: Marital Status:	Date of	Birth:	Relationship:	Mar	ital Status:	Date of Birth:
Address	:			Address:			
City:	Stat	e:		City:			State:
Zip:	Home Phone:			Zip:	Home Ph	one:	
Employe	er:			Employer:			
Work ph	none: Cell phone			Work phone:		Cell phor	ne:
Email:				Email:			

Other household members:	DOB:	Relationship to Youth:	Relationship to Youth:		
INICHID ANICE.					
INSURANCE: Type of Insurance (youth):	☐ Medicaid				
Type of hisurance (youth).	□ Buckeye CHP	☐ Private Insurance	□ No Insurance		
	□ Duckeye CIII	- Tilvate insurance	- No msurance		
	☐ CareSource				
	□ Molina				
	☐ Paramount				
	Advantage				
	☐ United Healthcare				
☐ Yes If yes, please☐ No ☐ If yes complete the following:	e enter date placed:	Location:			
Placement:		Contact:			
Address:		Phone:			
City: Zip:	State: E	Email:			
Is the child currently at-risk f  ☐ Yes ☐ No If yes, please explain:	or out-oi-nome placement:				
CLIDDADTC					
SUPPORTS:	TO C 4 AT C N	DI //	T		
PROFESSIONAL SUPPOR Name of Contact	TS Contact Info-N Agency		Email Address		
Children Services	Agency	Name			
Children Services					
Juvenile Court					
Mental Health Provider					
Substance Abuse Treatment					
Provider					

Huron County Department of Developmental Disabilities	f		
Department of Youth Servic	es		
School			
NATURAL SUPPORTS (f Name of Contact:	amily, mentors, close friends. Relationship:		ail Address (if known):
			,
	rrently enrolled in school? e of School:	Homeso	chooled:
	e Level l have a Mental Health Diagno	sis? Diagnosed By:	
□ No  MENTAL HEALTH DIAG	NOSIS:		
□ ADD/ADHD	☐ Mood D/O	□ PTSD	☐ Disruptive Mood Dysregulation D/O
□ Depression	☐ Conduct D/O	□ Psychosis	☐ Other (list below):
☐ Attachment D/O	☐ Oppositional Defiant D/O	☐ Schizophrenia	
□ Bipolar D/O	☐ Obsessive Compulsive D/O	☐ Eating D/O	
DD DIAGNOSIS:			
☐ Severity Unknown	☐ Mild (IQ 55-69)	☐ Moderate (IQ 41-55)	□ Severe (IQ 27-41)
☐ Autism Spectrum	Other Developmental Disability		
DX: (Please list)			
4. Is an assessment sche	duled?	Where:	

HCFCFC Referral Form updated 09/05/2023

5.	Does the Youth/O	Child have pending ch	arges in Juvenile Court?	
6.		•	ne youth or family members?	
7.	Has the youth ha days?	d a CANS (Child & A	dolescent Needs & Strengths) Assessment completed within the last	30
	☐ Yes	□ No	□ Not Sure If so, by who?	
8	Has the youth be	en referred to Harbor t	for OhioRISE eligibility?	
0.	☐ Yes		□ Not Sure	
9.	Has the youth be	en referred to the Mob	oile Response Stabilization Service (MRSS) program?	
	☐ Yes	□ No	□ Not Sure	
 <b>W</b> ]	HAT ARE THE S	STRENGTHS OF TH	HIS FAMILY?	
10.		_	oviders involved other than those listed above? If yes, please	
11.			tach documentation related to placement history, when & where	!
	(nospitalizations	s, residential, foster c	аге, D 1 8, DH).	
	Send completed	forms to: HCFCFC	-Referrals@jfs.ohio.gov or via mail/drop off: Huron County FCFC Attn: Niki Cross, Director	

Attn: Niki Cross, Director Nicole.Cross@jfs.ohio.gov 185 Shady Lane Drive Norwalk, OH 44857

(419) 668-8126 ext. 3336 Fax: (419) 668-4738

Family & Children First Council of Huron County

 $\square$  No